

**GROWTH, ECONOMIC DEVELOPMENT AND
COMMUNITIES CABINET COMMITTEE**

Wednesday, 21st June, 2017

10.00 am

**Council Chamber, Sessions House, County Hall,
Maidstone**



AGENDA

GROWTH, ECONOMIC DEVELOPMENT AND COMMUNITIES CABINET COMMITTEE

Wednesday, 21 June 2017 at 10.00 am
Council Chamber, Sessions House, County Hall,
Maidstone

Ask for: **Ann Hunter**
Telephone: **03000 416287**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (16)

Conservative (13): Mrs R Binks, Mr A Booth, Mr A H T Bowles, Mr D Butler, Mr A Cook, Mr S Holden, Mr J A Kite, MBE, Mr G Lymer, Mr P J Messenger, Mr H Rayner, Mr A M Ridgers, Mr M Whiting (Chairman) and Mr J Wright

Liberal Democrat (2): Mr I S Chittenden and Mr A J Hook

Labour (1) Mr D Farrell

Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcements
- 2 Apologies and Substitutes
To receive apologies for absence and notification of any substitutes present
- 3 Election of Vice-Chairman
To elect a Vice-Chairman of the Cabinet Committee
- 4 Declarations of Interest by Members in items on the Agenda
To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item

number to which it refers and the nature of the interest being declared.

- 5 Minutes of the meetings held on 22 March and 25 May 2017 (Pages 7 - 20)
To consider and approve the Minutes as a correct record
- 6 Presentation by Canterbury Christ Church University on Kent businesses and Brexit transition
A presentation by Professor Mark Hammond and Dr Amelia Hadfield.
- 7 Ashford District Deal - Review and Refresh (Pages 21 - 50)
To receive a report of a review of the current District Deal with Ashford Borough Council and a proposed refresh of the Deal, and to comment on and either endorse or make a recommendation to the Leader of the County Council on the proposed decision to enter into the refreshed deal with Ashford Borough Council.
- 8 Update on Libraries Deliver: Ambition for Public Libraries in England 2016 - 2021 (Pages 51 - 56)
To receive a report summarising the key points from the national Libraries Taskforce strategy document 'Libraries Deliver' and setting out how the Library, Registration & Archive (LRA) service proposes to respond to it.
- 9 European Funding (Pages 57 - 72)
To receive a report setting out an update on Kent County Council and Kent projects reliant on EU funding and summarising the European funding schemes which remain open for further bids.
- 10 Update on Apprenticeships Reforms (Pages 73 - 78)
To receive a report setting out an overview of the Apprenticeship reforms.
- 11 Performance Dashboard (Pages 79 - 90)
To receive a report of the Growth, Economic Development and Communities Performance Dashboards, which show progress made against targets set for Key Performance Indicators.
- 12 Libraries, Registration and Archives performance against the service specification 2016-2017 (Pages 91 - 178)
To receive a report of the performance that Libraries, Registration and Archives (LRA) has made against its outcome-based specification for 2016-2017 and the proposed development of the internal commissioning approach for LRA for 2017-2018 and the priorities it has identified for 2017-2018.
- 13 Regional Growth Fund Programmes and Framework for Monitoring Report (Pages 179 - 192)
To receive a report setting out the progress of various programmes and an update on the allocation of funds to companies.

14 Work Programme 2017/18 (Pages 193 - 196)

To receive a report by the Head of Democratic Services which gives details of the proposed Work Programme for this Cabinet Committee.

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

John Lynch,
Head of Democratic Services
03000 410466

Tuesday, 13 June 2017

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.